

## **News Release**

March 24, 2014 Release Number: 3739

## Council Member Johnson's March 26 Round Table Meeting: Fight the Bite

Guest speaker Ed Harne, Charleston County Mosquito Control

<u>Charleston County Council member Anna B. Johnson</u> of <u>District 8</u> will continue to hold her monthly round table discussions in 2014 for citizens to learn more about <u>Charleston County Government</u> programs and services. The next subject will be the Charleston County Mosquito Control program. The meeting will be held Wednesday, March 26 at **12:30** p.m. at the <u>John's Island Regional Library</u> located at **3531 Maybank Highway on Johns Island**.



## Wednesday, March 26: Fight the Bite

- Speaker: Ed Harne, Charleston County Mosquito Control
  - Overview of the Mosquito Control program
  - Identify breeding sites on your property
  - How to request assistance from Mosquito Control
  - Breakdown of different methods to control the mosquito population

"My purpose for holding these monthly meetings is to share information about County-related issues and to listen to citizens' concerns," Johnson said. "Each month, different speakers are invited to address topics of interest as expressed by the public."

For more information on the round table meetings, or to provide ideas for upcoming topics, contact Charleston County Council member Anna B. Johnson:

- By email at: ajohnson@charlestoncounty.org
- By phone at: (843) 795-3970
- By mail at: P.O. Box 13975; James Island, SC 29422

-----

## For information on Charleston County Government news and services, the public can:

- Visit our website: www.charlestoncounty.org
- Follow us on Twitter: <a href="https://twitter.com/ChasCountyGov">https://twitter.com/ChasCountyGov</a>
- Like us on Facebook (main County site): <a href="http://www.facebook.com/pages/Charleston-County-Government/474878989220753">http://www.facebook.com/pages/Charleston-County-Government/474878989220753</a>
  - o Board of Elections and Voter Registration: <a href="http://www.facebook.com/pages/Charleston-County-Board-of-Elections-and-Voter-Registration/103895809694986">http://www.facebook.com/pages/Charleston-County-Board-of-Elections-and-Voter-Registration/103895809694986</a>
  - Consolidated 9-1-1 Center's Public Education Program: <a href="http://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Consolidated-9-1-1-Center-Public-Education-Program/186965438015227">http://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Consolidated-9-1-1-Center-Public-Education-Program/186965438015227</a>
  - Emergency Management Department: <a href="http://www.facebook.com/EMDChasCo">http://www.facebook.com/EMDChasCo</a>
    - Awendaw District Fire Department: http://www.facebook.com/EMDChasCohttps://www.facebook.com/pages/Awendaw-District-Fire-Department/505429932850932
  - o Zoning and Planning Department: <a href="https://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Zoning-Planning-Department/549596221765813">https://www.facebook.com/pages/Charleston-County-Coning-Planning-Department/549596221765813</a>
  - Sheriff's Office: https://www.facebook.com/pages/Charleston-County-Government/474878989220753#!/pages/Charleston-County-Sheriffs-Office/557956290949818

- See us on You Tube: <a href="http://www.youtube.com/user/charlestoncountygov">http://www.youtube.com/user/charlestoncountygov</a>
  Watch County Council meetings online <a href="http://www.ustream.tv/channel/charleston-county-government">http://www.ustream.tv/channel/charleston-county-government</a>











- written by Shawn Smetana -