Joel H. Evans, PLA, AICP
Planning/Zoning Department Director

843.202.7200
Fax: 843.202.7222
Lonnie Hamilton III Public Services Building
4045 Bridge View Drive, Suite A103
North Charleston, SC 29405

Appl # _____

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

AFFIDAVIT OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, that I,
_____ :

1. Own that certain parcel of land located in Charleston County bearing TMS# _____.

2. The property was conveyed to me by
_____,
Trustee by deed recorded in the RMC Office of Charleston County in Book ____ at Page _____.

Sworn to before me this
_____ Day of _____.

_____
Owner's Signature

_____
Notary Public for South Carolina
My Commission Expires: _____